### OFFICE OF THE PRINCIPAL

#### **GOVERNMENT AYURVEDIC MEDICAL COLLEGE AKHNOOR - 181201**

Fax No. 01924-295060, Email. gamcjammu2017@gmail.com,gamc.2017@jk.gov.in

### **Admission Notice**

It is for the information to all the concerned Candidates who have been selected for BAMS course in Govt. Ayurvedic Medical College Akhnoor, Academic Session 2022-23 by J&K Board of Professional Entrance Examination (BOPEE) are required to report in the Office of the Principal GAMC, Akhnoor for admission along with two sets of below mentioned documents (one self attested & one un-attested). The office will remain open on all holidays including Sunday during the admission.

- 1. Date of Birth Certificate (10th Marks Sheet).
- 2. 10 + 2 Marks Sheet
- 3. NEET Admit Card Original.
- 4. NEET Score Card 2022.
- 5. Allotment Letter.
- 6. Domicile Certificate.
- 7. Medical Fitness Certificate in original
- 8. Provisional Certificate of 10+2/Transfer certificate in original.
- 9. Discharge Certificate in original, if joined anywhere.
- 10. Migration certificate in case of passing 12th class other than JKBOSE.
- 11. Proof of identity by way of Aadhar card etc.
- 12. Category Certificate if any.
- 13. Character Certificate original.
- 14. Income certificate (only for EWS category) in original.
- 12-15. (04 No.) Affidavit regarding abiding rules & regulations of Institution, Anti Ragging by students & parents & gap period, if any
- 16. Any other documents required by institution/university.
- 17. Passport Size Photograph (Four)
- 18. Demand Draft Rs. 27060/- (including Rs. 810/- as degree fee) in favour of Principal Govt. Ayurvedic Medical College Jammu from J&K Bank only, payable at Jammu.
- 19. File cover.

Sd/-

-12-2022.

Administrative Officer, Govt. Ayurvedic Medical College Akhnoor.

No: GAMC/PS/ Dated: Copy to the:

- 1. Principal, Govt. Ayurvedic Medical College, Akhnoor for kind information.
- 2. Admission Committee for compliance.
- 3. I/C website for upload the same on college website.
- 4. College Notice Board.
- 5. Office copy.

# OFFICE OF THE PRINCIPAL

# **GOVERNMENT AYURVEDIC MEDICAL COLLEGE AKHNOOR - 181201**

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This is to certify that Mr./Miss	S/O,			
D/Ois a bonafide student of this college study	ing in			
BAMS w.e.fin this college.				
He/She has deposited a fee of Rs as admission fee	e vide			
Bank Draft No, dated				
Princi Govt. Ayurvedic Medical College Akhno				
No.: Dated:				

# OFFICE OF THE PRINCIPAL

## **GOVERNMENT AYURVEDIC MEDICAL COLLEGE AKHNOOR - 181201**

Fax No. 01924-295060, Email. gamcjammu2017@gmail.com,gamc.2017@jk.gov.in

## **ADMISSION RECEIPT**

RECEIPT NO	_ Dated
Score	Rank (UT)
<ul><li>b. Affidavits</li><li>c. J&amp;K Bank Demand</li></ul>	l Draft in favour of Principal, Govt. Ayurvedic Medical
bearing No	of Rs. 27060/- (Twenty seven thousand & sixty only)dated Branch
Signature of Student.	Admission Committee, GAMC, Akhnoor
<b>GOVERNMENT AYU</b>	OFFICE OF THE PRINCIPAL  RVEDIC MEDICAL COLLEGE AKHNOOR - 181201  60, Email. gamcjammu2017@gmail.com,gamc.2017@jk.gov.in
	ADMISSION RECEIPT
RECEIPT NO	Dated
Score	Rank (UT)
b. Affidavits	
College Akhnoor o bearing No	I Draft in favour of Principal, Govt. Ayurvedic Medical of Rs. 27060/- (Twenty seven thousand & sixty only)dated Branch

The Principa	ıl,	
Govt. Ayurv	edic Medical Co	ollege,
Akhnoor		
Subject: Jo	ining report	for admission to BAMS course, Session 2022-23
Sir,		
In	compliance	with letter/Order No.
dated		issued by the Controller, BOPEE.
I		_submit my joining report for seeking admission t
above ment	ioned course in	n Govt. Ayurvedic Medical College, Akhnoor.
The	e attested cop	ies of the following certificates are enclosed herewith fo
further nece	essary action:	
1		·····
2		<del> </del>
3		
		· · · · · · · · · · · · · · · · · · ·
8		
9		
10		
		Yours faithfully
		Signature
		Name:
		S/O, D/O
		R/O
Dated		

# PARTICULARS OF THE CANDIDATE SEEKING ADMISSION TO BAMS COURSE, GOVT. AYURVEDIC MEDICAL COLLEGE AKHNOOR FOR THE SESSION 2022-23.

1.	Order /Letter Nodated						
2.	Name of the student ( in Block letters)				<del> </del>		
3.	Father's nam	e					
						<del> </del>	
		ess					
6.	Permanent A	ddress					
7.	Telephone No	0		Mobile No			
8.	Parent Mobile	e No					
10	.Sex						
		er State Subject_					
12	. Academic Qu	alification:					
_							
	Examination	University/Board	Roll No.	Year of Passing	Total marks obtained	%age	
	10 <sup>th</sup>			i ussing	obtained		
	12 <sup>th</sup>						
13	.Rean. No. all	otted by Universi	tv				
	13. Regn. No. allotted by University						
	15. Base of admission (Merit/Category/Nomination/Migration)						
	16. Game/Activities						
						<del></del>	
				Sig	nature		
	Dated:			Name:			
	- 2000.			S/O/D/O			
				R/	O		

# **AFFIDAVIT**

I	S/O/D/OR/O			
	hereby solemnly affirm and declare as under:-			
1.	That I have passed my 10+2 Part –II Examination under Roll No in year 2022.			
2.	That after passing 10+2 Part-II and now I have been selected for BAMS Training in Government Ayurvedic Medical College Akhnoor.			
3.	That I will maintain the discipline during my stay and studies of BAMS course.			
4.	4. That I will not indulge in any anti social activities or anti college activities and will abide by the terms and conditions and maintain the decorum and discipline of the college.			
5.	That I am soliciting this affidavit for reference and records of the concerned authority.			
	DEPONENT			
<u>Verificat</u>	i <u>on:-</u>			
Verified at Jammu on this the2022 that the averments made in this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed there from.				

**DEPONENT.** 

# **Affidavit by Student**

Amuavit by Student
1. IAdm
No
<ol><li>I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.</li></ol>
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case am found guilty of or abetting actively or passively or being part of a conspiracy to promote gragging.7
<ul> <li>4. I hereby solemnly aver and undertake that <ul> <li>a) I will not indulge in any behaviour or act that may be constituted as aging under clause 3 of Regulations.</li> <li>b) I will not participate in or abet or propagate through any act or commission or omission that may be constituted as ragging under clause 3 of the Regulations.</li> </ul> </li> </ul>
<ol> <li>I hereby affirm that if found guilty of ragging I am liable for punishment according to clause 9 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.</li> </ol>
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote. Ragging; and further affirm that in case the declaration is found to be untrue. I am aware that my admission is liable to be cancelled.
Declared thisth day of December month of 2022 Year.
Singnature of Deponent Name R/o
M.No

### Verification:-

Verified that the contents of this affidavit are true to the best of my Knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at Jammu on this the ......day of December 2022.

Signature of Deponent.

## Affidavit by Daronto

	Amdavit by Parents
1.	IF/oAdmission NoSeeking admission to Govt. Ayurvedic Medical College Jammu, have received a copy of the UGC Regulations of curbing the Menace of Ragging in Higher Educational Institutions 2009, (hereinafter called the "Regulations") carefully read and fully understand the provisions contained in the said Regulations.
2.	I have, in particular, perused clause 3 of the Regulations and I am aware as to what constitutes ragging.
3.	I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case am found guilty of or abetting actively or passively or being part of a conspiracy to promote gragging.
4.	<ul><li>I hereby solemnly aver and undertake that</li><li>c) My ward will not indulge in any behaviour or act that may be constituted as aging under clause 3 of Regulations.</li><li>d) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.</li></ul>
5.	I hereby affirm that if found guilty of ragging I am liable for punishment according to clause 9 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6.	I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging and further affirm that in case the declaration is found to be untrue. I am aware that my admission is liable to be cancelled.
_	

Declared this the day of December month of 2022 year.

Singnature of Deponent

Name	 		
R/o			

### Verification:-

Verified that the contents of this affidavit are true to the best of my Knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at Jammu on this the ......day of December 2022.

Signature of Deponent.

# **AFFIDAVIT**

	IS/O/D/O	R/O			
Do hereby solemnly affirm and declare as under:-					
1	That I have passed my 10+2 Part –II Examination under Roll Noin year 2022.				
2	That now I wants to seek admission in BAMS course as a regular student in the				
3	3 That during this Gap period, I have not sought admission or appear in any other examination due to preparation of NEET examination and deponent also not serving in any Govt. /semi- Govt. Department/institution.				
4	4 That I submit this affidavit before the concerned college authorities of GAMC Akhnoor for seeking admission in the said college.				
5	5 That the deponent will abide by all the rules & regulations framed by the concerned university authorities from time to time.				
		DEPONENT			
Verification:-					
Verified at Jammu on this2022 that the averments made in this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.					

**DEPONENT.**