

OFFICE OF THE PRINCIPAL

GOVERNMENT AYURVEDIC MEDICAL COLLEGE AKHNOOR - 181201

Fax No. 01924-295060, Email. gamcjammu2017@gmail.com, gamc.2017@jk.gov.in

**Subject: Advertisement for Engagement of Paramedical staff on Academic Arrangement Basis under S.O-364, dated 27-11-2020 in Govt. Ayurvedic Medical College & Hospital Akhnoor.**

**Advertisement Notice No: 17-GAMC- of 2023**

**Dated: 10 -06 -2023**

To fulfil Minimum Standard of Requirement prescribed by National Commission for Indian System of Medicine (NCISM), GoI, applications are invited from eligible candidates for engagement on Academic Arrangement Basis under S.O-364 dated 27-11-2020 for below mentioned post, initially for a period of one year extendable up to maximum of six years (one year at a time and subject to good performance and conduct) or till the selection is made in accordance with rules of Recruitment rules governing the respective posts, whichever is earlier. The detail is as under:

| S. No. | Post            | No. of Post | Category | Qualification   |
|--------|-----------------|-------------|----------|---|
| 1.     | Midwife (FMPHW) | 01          | RBA      | Matric with diploma in multipurpose health worker course from any recognised institution. |

**Self Attested photocopies of following documents are mandatory to be attached with the application:**

1. Domicile Certificate of J&K, Jammu.
2. Matriculation (10<sup>th</sup>) marks certificate from recognized institution.
3. Multipurpose health worker course Marks Certificate from recognized institution.
4. Registration Certificate from J&K, Nursing Council.
5. Category Certificate (updated).
6. Experience Certificate if any.
7. An affidavit duly attested by 1st Class Magistrate that candidate is not active in Govt. Service.

The selection of the candidate for the post shall be made by the Committee constituted by the Government for the said purpose & salary and age shall be as per S.O-364 of 2020, dated 27-11-2020.

The Appointment against the advertised post shall be purely on Academic arrangement basis only without conferment of any preferential right to the engagee for regular appointment against post, which shall strictly be made in accordance with the relevant recruitment rules.

The service of the appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority.

The applications must reach in the office of Principal, Govt. Ayurvedic Medical College, Akhnoor on or before 30<sup>th</sup> June, 2023 upto 04.00 PM. The Incomplete applications in any respect shall be rejected without any intimation.

*Slade*

Principal,  
Govt. Ayurvedic Medical College Akhnoor.  
Dated: 10 -06-2023.

No. GAMC/PS/693-96  
Copy to the:

1. Secretary to Govt., Health & Medical Education J&K, Jammu.
2. Director, AYUSH, J&K, Jammu for Information.
3. Joint Director Information Department Jammu for publication in two local leading Newspapers of Jammu province.
4. Office copy.

(2)

AFFIDAVIT

I, S/O Sh. P/O, Tehsil, District Jammu do hereby solemnly affirm and declare as under:-

- 1. That, I am a permanent resident of J&K UT.
- 2. That the deponent is not in active Govt. Service.
- 3. That I solicit this affidavit in favour of concerned authority for records and reference.
- 4. That the above statement is true and correct to the best of my knowledge and belief.

VERIFICATION

Deponent

Verified at on this day of that the above statement is true and correct and nothing concealed therein.

Deponent

## Application Form

Passport  
Size  
Photograph

1. Advertisement Notice No. & Date \_\_\_\_\_
2. Name of Post applied for \_\_\_\_\_
3. Name of the applicant: \_\_\_\_\_
4. Sex \_\_\_\_\_
5. Father's Name \_\_\_\_\_
6. Mother's Name \_\_\_\_\_
7. Date of Birth as per Matriculation Certificate \_\_\_\_\_
8. Address \_\_\_\_\_  
\_\_\_\_\_
9. Mobile No. \_\_\_\_\_
10. Are you permanent resident of J&K \_\_\_\_\_
11. Category : OM/RBA/SC/ST \_\_\_\_\_
12. Academic Qualification:

| Examination Passed | Year of passing | Roll No. | Board/University | Max. marks | Marks obtained | %age |
|--------------------|-----------------|----------|------------------|------------|----------------|------|
| 10 <sup>th</sup>   |                 |          |                  |            |                |      |
| 12 <sup>th</sup>   |                 |          |                  |            |                |      |
| Graduation         |                 |          |                  |            |                |      |

13. Professional Qualification:

| Examination Passed | Year of passing | Roll No. | Board/University | Max. marks | Marks obtained | %age |
|--------------------|-----------------|----------|------------------|------------|----------------|------|
|                    |                 |          |                  |            |                |      |
|                    |                 |          |                  |            |                |      |
|                    |                 |          |                  |            |                |      |

Certified that the information given above is true to the best of my knowledge.

Enclosure:

Dated:

Signature of the applicant