## OFFICE OF THE PRINCIPAL

# GOVERNMENT AYURVEDIC MEDICAL COLLEGE AKHNOOR - 181201 Fax No. 01924-295060, Email. gamcjammu2017@gmail.com, gamc.2017@jk.gov.in

Subject: Advertisement for Engagement of Nurses/Paramedical and other staff on Academic Arrangement Basis under S.O-364, dated 27-11-2020 in Govt. Ayurvedic Medical College & Hospital Akhnoor.

Advertisement Notice No: 08 -GAMC of 2023
Dated : 20 -01 -2023

To fulfill the Minimum Standard of Requirements prescribed by National Commission for Indian System of Medicine (MSR), GoI vide No.28-25/2016-Ay-(MSR), dated 07-11-2016. Applications are invited from eligible candidates for engagement on Academic Arrangement Basis under S.O-364, dated 27-11-2020 for below mentioned posts, initially for a period of one year extendable up to maximum of six years (one year at a time and subject to good performance and conduct) or till the selection is made in accordance with recruitment rules governing the respective posts, whichever is earlier. The details of posts are as under:

S. No.	Post	Number	Category	Qualification
1.	Nurse	01	01-OM	10+2 with science having degree/diploma in Nursing from any recognized institution
2.	Junior Staff Nurse	03	02-OM 01- ST	10+2 with science having degree/diploma in Nursing from any recognized institution
3.	Panchkarma Nurse	01	01-OM	10+2 with science having degree/diploma in nursing from any recognized institution with six months experience in Panchkarma from any recognized institution
4.	Ward Boy	03	01-OM, 01- RBA 01- SC	Minimum matric and maximum 10+2 from any recognized board
5.	OT Assistant	01	01-RBA	10+2 with science having degree/diploma in Operation Theatre Technology from any recognized institution
6.	ECG Technician	02	01-OM, 01- RBA	10+2 with science having degree/diploma in ECG Technology Course from any recognized institution
7.	Junior Assistant	02	01-OM 01-RBA	<ul> <li>I. Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute.</li> <li>II. Six months certificate course in Computer Application from any recognised institution.</li> </ul>
8.	Store Keeper	01	01-OM	<ul> <li>I. Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute.</li> <li>II. Six months certificate course in Computer Application from any recognised institution.</li> </ul>
	Total	14		

Self Attested photocopies of following documents are mandatory to be attached with the application:

1. Marks Certificate of Degree/Diploma for all years.

2. Degree/Diploma Certificate issued by University/Board/Paramedical Council of J&K.

3. Registration Certificate from the concerned Board.

- 4. Date of Birth Certificate.
- Domicile Certificate of Jammu, J&K.
- Category Certificate (updated).

7. Experience Certificate if any.

8. An affidavit duly attested by 1st Class Magistrate that candidate is not in active Govt. Service.

The selection of the candidates for the posts shall be made by the Committee constituted by the Government for the said purpose & salary and age shall be as per S.O-364 of 2020, dated 27-11-2020.

The Appointment against the advertised posts shall be purely on Academic arrangement basis only without conferment of any preferential right to the engagee for regular appointment against these posts, which shall strictly be made in accordance with the relevant recruitment rules.

The service of the appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority.

The application must reach in the office of Principal, Govt. Ayurvedic Medical College, Akhnoor on or before 10th February, 2023 upto 04.00 PM.

#### Note:

1. The selection criteria for the aforementioned posts shall be displayed/published on official website www.gamcjammu.edu.in

2. The incomplete applications in any respect shall be rejected without any intimation. In case of any dispute, the decision of chairperson of the selection committee shall be final.

Dated: 20-01-2023

Govt. Ayurvedic Medical College Akhnoor. 110

No. GAMC/PS/2177-80 Copy to the:

1. Secretary to Govt., Health & Medical Education J&K, Jammu.

2. Director, AYUSH, J&K, Jammu for information.

3. Joint Director Information Department Jammu for publication in two local leading Newspapers of Jammu province.

4. Office Copy.

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#### **AFFIDAVIT**

I,	**	-	S/O	Sh.	2/0	- 1	Tehsil .	-	* • *

District Jammu do hereby solemnly affirm and declare as under:-

- 1. That, I am a permanent resident of J&K UT.
- 2. That the deponent is not in active Govt. Service.
- 3. That I solicit this affidavit in favour of concerned authority for records and reference.
- 4. That the above statement is true and correct to the best of my knowledge and belief.

### VERIFICATION

Deponent

Verified at ... on this day of that the above statement is true and correct and nothing concealed therein.

Deponent

## **Application Form**

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2. Name of Post applied for						I Fassi	ort		
4. Sex 5. Father's Name 6. Mother's Name 7. Date of Birth as per Matriculation Certificate 8. Address 9. Mobile No. 10. Are you permanent resident of J&K 11. Category: OM/RBA/SC/ST 12. Academic Qualification:  xamination Year of passing Other Passing Oth	2. Name of F	Name of Post applied for							
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