

*OFFICE OF THE PRINCIPAL*  
**GOVERNMENT AYURVEDIC MEDICAL COLLEGE AKHNOOR - 181201**  
**Fax No. 01924-295060, Email. [gamcjammu2017@gmail.com](mailto:gamcjammu2017@gmail.com), [gamc.2017@jk.gov.in](mailto:gamc.2017@jk.gov.in)**

**ORDER**

**Subject: Constitution of Admission Committee – Reg.**

I am directed to constitute the admission committee comprising of following Officers/Officials for admission of students in BAMS course in Govt. Ayurvedic Medical College Akhnoor, Jammu, Academic Session 2025-26.

<b>S.No</b>	<b>Officer</b>	<b>Committee</b>
1.	Dr. Rahul Gupta	Chairman
2.	Dr. Vikram Vir Bhushan	Member
3.	Dr. Dheeraj Khajuria	Member
4.	Mr. Rahul	Member
5.	Sh. Shishu Kumar	Member
6.	Sh. Vivek Bakshi	Member

The committee shall verify documents strictly as per the check list.

**Administrative Officer,  
Govt. Ayurvedic Medical College Akhnoor.**

**No: GAMC/PS/1223-25**

**Dated: 04-09-2025.**

**Copy to the:**

1. Principal, Govt. Ayurvedic Medical College for Akhnoor, for kind information.
2. Concerned for compliance.
3. Office copy.

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**ADMISSION NOTICE**

It is for the information to all the concerned Candidates who have been selected for BAMS course in GAMC Akhnoor, Academic Session 2025-26 by J&K Board of Professional Entrance Examination (BOPEE) and AACCC, Ministry of Ayush, GoI are required to report in the Office of the Principal Govt. Ayurvedic Medical College, Akhnoor for admission along with two sets of below mentioned documents (one self attested & one unattested). The office will remain open on all holidays including Sunday during the admission.

1. Admit Card Original.
2. NEET Score Card 2025.
3. Date of Birth Certificate.
4. Provisional Certificate of 10+2/Transfer certificate in original.
5. Discharge Certificate in original, if joined anywhere.
6. Domicile Certificate.
7. Marks Certificate of 10+2
8. Category Certificate if any.
9. Character Certificate original.
10. Medical Fitness Certificate in original.
11. Income certificate of parent from all sources original.
- 12-15. (04 No.) Affidavit regarding abiding rules & regulations of Institution, Anti Ragging by students & parents & gap period, if any
16. Any other documents required by institution/university.
17. Passport Size Photograph (Four)
18. Payment of Admission Fee by way of UPI/Demand Draft Rs. 27060/- in favour of Principal Govt. Ayurvedic Medical College Akhnoor, Jammu from J&K Bank only, payable at Jammu.
19. File cover.

**Administrative Officer,  
Govt. Ayurvedic Medical College Akhnoor.**

**No: GAMC/PS/1218-22**

**Dated: 04 -09-2025.**

**Copy to the:**

1. Principal, Govt. Ayurvedic Medical College, Akhnoor for kind information.
2. Admission Committee for compliance.
3. I/C website for upload the same on college website.
4. College Notice Board.
5. Office copy.

## **AFFIDAVIT FOR ABIDING RULES & REGULATIONS OF INSTITUTION**

I \_\_\_\_\_ S/O/D/O \_\_\_\_\_ R/O \_\_\_\_\_

Do hereby solemnly affirm and declare as under:-

1. That I have passed my 10+2 Part –II Examination under Roll No. \_\_\_\_\_ in year 20\_\_.
2. That after passing 10+2 Part-II and now I have been selected for BAMS Training in Government Ayurvedic Medical College Akhnoor, Jammu.
3. That I will maintain the discipline during my stay and studies of BAMS course.
4. That I will not indulge in any anti social activities or anti college activities and will abide by the terms and conditions and maintain the decorum and discipline of the college.
5. That I am soliciting this affidavit for reference and records of the concerned authority.

**DEPONENT**

Verification:-

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ 2025 that the averments made in this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed there from.

**DEPONENT.**

### **ANTI RAGGING AFFIDAVIT BY STUDENT**

1. I .....Adm. No.....D/o.....  
Having been admitted to Govt. Ayurvedic Medical College Jammu, have received a copy of the UGC Regulations of curbing the Menace of Ragging in Higher Educational Institutions 2009, ( hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case am found guilty of or abetting actively or passively or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that if found guilty of ragging I am liable for punishment according to clause 9 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote Ragging; and further affirm that in case the declaration is found to be untrue. I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of September of 2025.

Signature of Deponent

Verification:-

Verified that the contents of this affidavit are true to the best of my Knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at Jammu on this the .....day of September 2025.

Signature of Deponent

## **ANTI RAGGING AFFIDAVIT BY THE PARENTS**

1. I.....F/o.....Admission No.....  
Seeking admission to Govt. Ayurvedic Medical College Jammu, have received a copy of the UGC Regulations of curbing the Menace of Ragging in Higher Educational Institutions 2009, (hereinafter called the "Regulations") carefully read and fully understand the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and I am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case am found guilty of or abetting actively or passively or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that
  - c) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of Regulations.
  - d) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that if found guilty of ragging I am liable for punishment according to clause 9 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging and further affirm that in case the declaration is found to be untrue. I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_ the day of September month of 2025.

Signature of Deponent

Verification:-

Verified that the contents of this affidavit are true to the best of my Knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at \_\_\_\_\_ on this the \_\_\_\_\_ day of September 2025.

Signature of Deponent.

### **GAP PERIOD AFFIDAVIT FOR STUDENT**

I \_\_\_\_\_ S/O/D/O \_\_\_\_\_ R/O \_\_\_\_\_

Do hereby solemnly affirm and declare as under:-

- 1 That I have passed my 10+2 Part –II Examination under Roll No. \_\_\_\_\_ in year 2022.
- 2 That now I wants to seek admission in the Govt. Ayurvedic College Akhnoor /BAMS course as a regular student in the year 2025.
- 3 That during this Gap period, I have not sought admission or appear in any other examination due to preparation of NEET examination and deponent also not serving in any Govt. /semi- Govt. Department/institution.
- 4 That I submit this affidavit before the concerned college authorities of GAMC Akhnoor for seeking admission in the said college.
- 5 That the deponent will abide by all the rules & regulations framed by the concerned university authorities from time to time.

**DEPONENT**

Verification:-

Verified at \_\_\_\_\_ on this \_\_\_\_\_ 2025 that the averments made in this affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

**DEPONENT.**

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**ADMISSION RECEIPT**

RECEIPT NO. \_\_\_\_\_ Dated \_\_\_\_\_

NEET Score \_\_\_\_\_ Rank (State/AIQ) \_\_\_\_\_

- a. Original documents \_\_\_\_\_
- b. Affidavits \_\_\_\_\_
- c. UPI Transaction ID/J&K Bank Demand Draft in favour of Principal, Govt. Ayurvedic Medical College Jammu of Rs. 27060/- (Twenty Seven thousand & sixty only) bearing No. \_\_\_\_\_ dated \_\_\_\_\_  
Branch \_\_\_\_\_.
- d. Shortfall if any \_\_\_\_\_

Signature of Student.

Admission Committee,  
GAMC, Akhnoor

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**ADMISSION RECEIPT**

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- b. Affidavits \_\_\_\_\_
- c. UPI Transaction ID/J&K Bank Demand Draft in favour of Principal, Govt. Ayurvedic Medical College Jammu of Rs. 27060/- (Twenty Seven thousand & sixty only) bearing No. \_\_\_\_\_ dated \_\_\_\_\_  
Branch \_\_\_\_\_.
- d. Shortfall if any \_\_\_\_\_

Signature of Student.

Admission Committee,  
GAMC, Akhnoor

To

The Principal,  
Govt. Ayurvedic Medical College,  
Akhnoor

**Subject: Joining report for admission to BAMS course, Session 2025-26.**

Sir,

In compliance with letter/Order No. \_\_\_\_\_  
date \_\_\_\_\_ issued by the Controller, BOPEE / AACCC, GoI.

I \_\_\_\_\_ submit my joining report for seeking admission to above  
mentioned course in Govt. Ayurvedic Medical College, Akhnoor.

The attested copies of the following certificates are enclosed herewith for  
further necessary action:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Yours faithfully,

Signature \_\_\_\_\_

Name: \_\_\_\_\_

S/O, D/O \_\_\_\_\_

R/O \_\_\_\_\_

\_\_\_\_\_



PARTICULARS OF THE CANDIDATE SEEKING ADMISSION TO BAMS COURSE, GOVT.  
AYURVEDIC MEDICAL COLLEGE AKHNOOR FOR THE SESSION 2025-26.

1. Order /Letter No.\_\_\_\_\_dated\_\_\_\_\_
2. Name of the student ( in Block letters)\_\_\_\_\_
3. Father's name\_\_\_\_\_
4. Date of Birth\_\_\_\_\_
5. Present Address\_\_\_\_\_
6. Permanent Address\_\_\_\_\_
7. Telephone No.\_\_\_\_\_Mobile No.\_\_\_\_\_
8. Parent Mobile No.\_\_\_\_\_
9. Religion\_\_\_\_\_Caste/Sub-caste\_\_\_\_\_
10. Sex\_\_\_\_\_
11. Religion as per State Subject\_\_\_\_\_
12. Academic Qualification:

Examination	University/Board	Roll No.	Year Passing	of	Total marks obtained	%age
10 <sup>th</sup>						
12 <sup>th</sup>						

13. Regn. No. allotted by University\_\_\_\_\_
14. Monthly income of the family (from all sources)\_\_\_\_\_
15. Base of admission (Merit/Category/Nomination/Migration)\_\_\_\_\_
16. Game/Activities\_\_\_\_\_

Dated:

Signature\_\_\_\_\_

Name:\_\_\_\_\_

S/O/D/O\_\_\_\_\_

R/O\_\_\_\_\_